

**ADE RUMALDO GIL PINTO**



Ima adetuka shango aunukura zhingiru, kę tugaga tuń nukuńguaka ęguazhi kima go awęnukura. Memeru nawinzhe ruama, nawi nęnkura, nawi nekama nekunzhunga, nawiga tuakua nekunzhunga bion zhanekangua sikumun nanuwaye. Ni məntukaru shigirgaru abundzina, adendzina adega, guama, shama guakanka ęgutshukaguagandzina, mema neguiyungui dziwida awanshkuру sikuma neshi ukuame umba kęga tua awęnkamba shango nekən nukura ni. Iwa nawi kuima nęnkuradzinaga zidua negutshukun zhina nazhi ime shka ęnte nuka, organización, gunama. Meme ęguanęnte məndzi zhiwinkuma nekusemdzi; abundzinamba, adendzinamba ashizhi ima gogumanka. Akę nawiganguraru zhazhikaga (zhama aka) zhanduna zhama zhatunuwaye aga ęwaye aga awęnukura, awashka kima bimagaru agüni agünegi amtumpana aweru      gintshumpana awęnka.

Ingui dzitukua, Awingui zhaginugeku nawizhimama Rumaldo Gil Pinto kuagumanka. Anzhaderu Manuel María ukuashka anzhaburu Petronila zhaginukuankandzina nananka. Ęnaru mowa kawa ikuaga

iyandzinaru; anzhiduga José Miguel ukuashka anzasiru Bernardina dzinzhaginuka nananka. Nawinzhimama Rumaldo zhingiru anhabuga guama ӈguihi kima tuan mekin kewashishi jintshuni awanka. Ime nənkuekima shetana awashkəru buruna sugulamba bushən kaya, ime kahi jintshən nushame kima; duadu goka, buenzhe suzungua go, neka jinən nukuanka. Anhabu shamaya nənkuashkangua duma tshui zhingiru zume, duma tshui, jintshən nukuanka; zhama akawi, se akoka, lemaru gengənamba kandza kəki, kəki gawanye meme kənzhazhi kandza, uka nananka, ukuashka panelaru suzu kasin andza awemdzi zhiko, zhiko, kənzhu mənanzhəngä anduna awashka andunaye ganwanye uka nananka. Meme jintshən nushashka shera zhingiru ten aunkanguiki kuima nekanka. Uyashka anhabuga nashi duma tua awənka ӈguazhi kima gəmtshina məndzi guama ӈguingui kuima jintshanka. Awinguika, anzhinguiya Dzuamakuga dəmburu angekanka, iyagangui sewangua angeka awanka. Anzhe kuima neka uyemdzi kima ingui kabayu inkishana, nekuashka anhabuga ime kaya:

“Minduzhi inkishana muka zhingiru, iya ʉnkʉnguazhi kʉumka ʉgin shia mʉnukuʉnka kima nʉna, ¿Akʉ kabayu kʉwanka gagakin mʉntuka nanu? Nʉnkamba kima anzhe mʉnukuʉnka” ime, imengua akin kahi kʉwashishungui bo dzuitunshka nananka.

Meme anzhabuga kahi jintshanka nare kima dʉmburu zhiso uyashka kayanayengui ningui inkishana neshashka anzhe ʉnkʉnguazhi kʉunka ʉgin shia, memekin neka nananka. Meme narame kima kuima neka uyemdzi iba nekʉmpana; te bʉgui inkiko, kalusi ʉnkapa, neshi kuampananka. Awingui uru meme iba neshi gunushashka kangʉmangua bʉgui inkishana nekʉnukuankamba anzhingʉmandzina, anshtugandzina, ʉndua shkandzina kuaga kima nʉna. Uyashka kima ʉgin gʉma kʉnekanka, iyandzinaru; Ramón Gil, Francisca Gil, José Ramón Gil, María Elena Gil, Juanita Gil, imandzinaru ʉndua, ʉndua menamba meme kʉnekanka. Awankua menaga kindumegubi, buye kindumegubi ukuemdzingua wanduanka neka, zhakitsha zhapashka, she zhatuka dzinguashi kima mena

kérki dzuka gunushi, kuanka. Meme inzhazhi gunuka nukuashka kima abu María Luisa zhaginuka unctionguga neshemdzi Rongoyba kuampana aumpananka, ima abu kima nawinsaga nuna. Ime Rongoymba tshikuampana uyashka memamba shka kunka nara ekunangui kima tshikuampana awenpananka, uyemdzi kima eku gunushiru; paka, ubeju, kuneju, galina curi dzunkuzhigoshumpanganaka. Iyamba gunushi kima duga kakuneka, iyanadzaru: Leonardo Andres Gil, Andrea Gil, Reinaldo Gil, Irene Gil, Roman Gil, Berna Gil, Moises Gil nún kakunekanka. Ukuashka anzhinguma utshana kunkankandzinaru kuima kú dzineka uyemdzi ekunanzhade andziguneshi dzinukuunpananka. Meme ekuega kunkunka kúbia narashkangua shezhishi winun iyunka nananka, ime nunkuekima ningui kunnun nanuwanshka shkaga tuun naka awenru bëgui zhama, lema kua ubeju kunguaga awemdzi see akawa, ningui unkunayunkangua bëgui zhikawa neka nananka. Ime neka nananka, ukueningua anzhabuga meme kunnazhi nekunka guama uguihi jintshanka nunkuame anzhe

neka nananka. Meme rongoymba gunuka narashka kima tuan zhanekʉnpanuwanshka ungumakʉnarga, abu Maria Luisa, anzhingʉma minshangui kuima nekankandzina nʉn inzhu aruka nananka. Ime neka ukueningua ruamamandzinaga nekakuaga tushishaye anzhe nekʉn nukuanka. ʉnka ʉnkʉnguanaa gunushashka ruamandzinaga ime ʉguiya: “iwa zhingiru jomunka mʉngunukuʉnpaʉnka kimanguʉn nʉna; shka zonsa nanun, ime marga nʉngakaa zhiguana nanun, shka dula ashenkakin nukuʉnpa纳奴, ruamamba kitanguʉn ʉnzhue ime duma nʉzhitun nʉnka kua iyame ningui nikiskuma, nikiskuma ʉwashkʉru nayaa augeru ime, imengua zhiguana kua kumamitunʉnpa纳奴, ime ruama zunka zhitemka nushingui ambigua kʉgi mʉnukuʉnpaʉnka kimanguʉn nʉna, meme nukua maweru, guneka minzhaneka awazhinga kima nanazhinga nʉna”. Ime ruamandzinaga kayanka nare anzhe kimanguʉn nukumpana uya. Meme gunukuʉnpa纳奴, uyashka anzhengui shkandzinaga dzinzorsi ime dzinguakʉnpana: “Memaru she tshui kima iyame ungumakʉnaki gunuga, mʉskʉla nazhimdzi, wʉngui

tuawi amsi, ni mema mama nanuu, ime, imengua akin dzinguashi kima dzinzosa uya". Uyashka ruamandzinaga iyakin nukunpana aunazhi kayanka narame iyakin nukunpana auni awanka. Eku unguma kūnaka anzhingūma kuimandzinakin inzhu shigi gagamba, shigi gagamba, meme narame yandzinangua iba nekūn, zhama sakūn kua rigawigadzina kitanguūn inzhameshūn naya nanun gunukuakuaga kima kakunzhane. Awankua ruamandzinaga kūsamba ḫguinayengui kinzhaneūnpana; paka, ubeju andzinhaga uyashkanguazi ni zhama ga awakuangua kakunanasana, tengua kūtshiwangui mūsi kūsana awanka. Ukuemdzingua mowa anzhingūma; Berna zhaginuka kuimangūma, ukuashka shkuaru Leonardo Andres Gil Sauna memaru shamunku neka ukuemdzi būgui gunekūnpana ukuashka anzhidugayengui kankuamuga kūnguaga awanka, iyamkengui Reinalduro iwata dzinguazhi awanka. Ukuashkangua nawinzhimama Rumaldo, anzhingūmandzina Jose Ramón, Ramón, Leonardo Andres Gil nūn bukue gagūrga dzinayuwa awanshka dziwinsikin anga, iūm nūn dzinga dzineka nananka.

Meme unguma kūnarga nushi ruamandzinaga kayanayengui ikagua kūgi jomunka gunukuanka, munkusala ambəsi ənkəte awananka ənkəwitungui iyambangui gəs nekuwashka ingui əndua ənkəte neshi gunukuanka. Meme unguma kūnarga ənkənguanaa nukuashka zhonka, iwinaru kūwa nanun kugua shia gunushi, ruamandzinaga kaya: “bəgui zhabihingui kima meme mənukuənka, meme ne zidua zhisakəmpənaki ushi, ənzhina nashindzina anguneka mawənka” kəzhia awanka narame anzhe gunukuanka. Nawinzhimama meme gunushshashka kima ime guakanka: “Nenengua nawinzhade kənkushinaga nawi shka zhina nekəmasha awanaye nekənukun nənka”. Yunku məndzingui adenphe ingunamba nayegaru iba tshituyamba kima kakandunun nazhi wazhinashkangui izhimekuma dzinayənpənanka. Meme tuyamba kima ənaka mema guama guga awega zhiguazhi meme nekənukuanka. Ruamandzinaga kayaye ikagua kūgi gunushashka zhinguiru əndua mamandzina winən sewamba zhintshisashi nazhi shka nekaənzhəngarу ənzhina kuazha nukua nekənzhəngakin nanu,

ʉgaguazhi kima tshisakʉn nusha. Uyeningua shka kuama inguna sikuma awʉnuka narame kima meme zhintshisakʉn nusha. Awanka nara anzhe sewamba tshisisi nazhi Organización wiwa Yugumaiʉn Bunkuanarua Tairona zhaginuka, dugandzina nʉn dzimashe, nawinzhe guama, shama, kuama ʉgʉntunsha awega, awanshkanguazi nawi wiwa nekʉnzhʉnga shama, zhamayama, zhazhikama, kuama inguna agʉni zhikuashishʉnpана awega. Ime nawinzhimama Rumaldu neshi nushashka anzhingʉma Leonardo ʉna nʉn gunushingui ʉgin kʉgi gunukuanka nʉnkuameru kʉnzhane ka awʉnkamba ashe neka, nʉnkuekima kʉ wiwa wintshʉn guaka uyemdzi mamandzinamba ituʉn kakaya, uyashka shka kʉnzhʉnga she shingo awegaru memengui kima nekakakuaga sewaga guaka uya. Ukuashkamke kima Ramón, José Ramón nʉn ʉndua tukuakangua shka angunekʉn dzinaya dzinekanka, ʉnka bʉgui shka zen zhiguana kuazha dzinukuwaye; kangʉma shanega dzinguneka, colegio nʉn dzineka dzinguneka awanka, ukuemdzingua Gonawindua she angawi Ramón guneka neshi gunukuʉnpananka.

Meme neshi gunukuashkangui kima ingui nana sizi cristianu Roberto Moller zhaginuka, Saratshuimba kuaga, iyan Adenzhe guama shi zhakundzihi gunuka. Ima siziru nawinzhimamanzhe anshpebu nunkuekima dominguru; anzhingumandzina, abu Luisa akuso tuen aruka nanaka. Mekuru meme domingu zhunki Adenzhe guama shi zhakundzuwaye ingui uraga anuka nanaka. Meme neka nunkuame kima ime guaka nanaka: “ evangelico ja uguana winka, evangelico ja uguama mawanshka Ade kunkushinangui ja uguana minzhaneka awakuaga nuname. Akue nawinzhe ruamangui inkitamtshi nekunzhanezhinga nuname kima evangelicondzina zonsawinka nekunzhunga, sewagangua evangelicoru ruama siska guakunka nemdziru raganguiki memamdzina ja nakutshunka kima nuna” guaka nanaka. Ime anzhabuga, unguma kuna gunushi, Don Robertugangua guama, shama dzinguaka nushi kuaga nunkuame kima ime guaka nanaka: “Shka nashishki nanu, uguazhi itazhi ukaye kenzhazhi awenukuawinka, akue nashiru Ade kunkushinanzhe dumama nunkuni dzinguaka”, meme guaka

nünkuame yunkunkangua anzhakutshi ukaye guaka kua shka ja ʉguananka kutee tuawinka nananka.

Meme nazhingui kima ʉnduanzhe dugangua ʉnanzheyə ʉguʉŋga nananka, ukuame ekʉnanzhadeye ʉgaguʉŋga nananka. Ukuashka cristianundzinat̄karu ime guaka nananka: "Memandzina meru dzanzonsa nanun, ja zhigaguana nanun, t̄gui kakamta nanun, k̄samba zhina Ade k̄nkushinaga guama kakumashanka neru anzhe zhigaguihi, zhintshishanushi, tshikuaga". Ukuendzingua guaka; ime ne cristianundzina zonsa kua azhi guaka awinka ʉgʉskuma nanun meme guakakin nuka nananka. Ukuashka nawinzhimamaru zhinguiru unguma k̄na naya awemdzi kugua dzuiya, kugua shia k̄wa nekʉnka, aguni kinki gagʉrgakin gunuka, ingui dugua k̄neka kua tuga kuaguma awanshka ʉnkʉnguanaa mushe, maishe neka. Meme nünkuame mama narun iyunka, shama b̄egui ʉgʉtshʉkuaga, guama b̄egui guaka, zhameka, watukumba akʉŋga, k̄kʉlamba zhatuka, tshiwamba b̄egui zhakuka, shka k̄zhiguihi ukaye iyunka, zhigawinga paka, oveju, mʉkumbu, zhimunkua, pisku, purku, chivu b̄egui

kuntenuka nananka. Anzhengui buyengua ʌnashkuakin kute tuawinka, shkaga tuun nakanka inzhuuu nuka nananka. Atua uyashka buyeru gunukuasana awunka atuumpana uyezhinguiru ingui anzhinguma ʌsiga Moise zhaginuka, ʌna nankin mashunka nunkuame ime guaka “Ranguashi widun nanunga kima nuna, anduga guma negaye anzhomakin nuwur nekunga ika nananka.

Nawinzhimamaga ime guama tuka nazhingui kima kungui wiwa zu nazhi kuazha, kamkeka zhanandzina nun zhishenka kuazha nukuega, ja zhiguana nanun kuazha nukuunkuraye neyashe neshi, Yugumayun Bunkunaruua Tayrona mimi ukua kuazha nukuunkuraye she nekango. Awanka nunka weru anzhe neka zhanekun nukun.

Nawinzhimama 90 kugi inzhaneka ukuashka ukuama cancerga guga, awankua ruamandzinaga ʌguikuaye duma tshituni, mekuru ʌnguzi zuu amsi gunukua imuna dzunaka ukuashka medicundzinaga

kua mamandzinaga dugangʉmaye duma tua kuaga dzinguakanka nʉnkua anzhe duma tshituni awiru  
ingui dzuyuna awankua sabadu 9 Abril, 2006 zhʉnguashka nemasha awanka.